



## Cabinet

**Date** Wednesday 16 December 2015  
**Time** 10.00 am  
**Venue** The Main Hall, Durham Town Hall, Market Place, Durham,  
DH1 3NJ

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### Part A

**Items during which the press and public are welcome to attend -  
members of the public can ask questions with the Chairman's  
agreement**

1. Public Questions
2. Minutes of the meeting held on 18 November 2015 (Pages 1 - 4)
3. Declarations of interest

#### **Key Decision:**

4. Medium Term Financial Plan (6) 2016-17 - 2019/20 and 2016/17 Budget Update - Joint Report of Corporate Director, Resources and Assistant Chief Executive [**Key Decision: CORP/R/15/02**] (Pages 5 - 44)

#### **Ordinary Decisions:**

5. Update on the delivery of the Medium Term Financial Plan 5 - Report of Assistant Chief Executive (Pages 45 - 48)
6. Quarter Two 2015/16 Performance Management Report - Report of Assistant Chief Executive (Pages 49 - 122)
7. Corporate Issues Overview and Scrutiny Committee - Attendance Management Working Group Review - Report of Assistant Chief Executive (Pages 123 - 154)
8. Implications for Durham County Council of the Government's policy programme - Report of Assistant Chief Executive (Pages 155 - 192)
9. Children's Services Update - Report of Corporate Director, Children and Adults Services (Pages 193 - 204)
10. Care Leavers Strategy - Report of Corporate Director, Children and Adults Services (Pages 205 - 248)
11. Durham Humanitarian Support Partnership - Report of Assistant Chief Executive (Pages 249 - 256)

12. Such other business as, in the opinion of the Chairman of the meeting, is of sufficient urgency to warrant consideration.
13. Any resolution relating to the exclusion of the public during the discussion of items containing exempt information.

**Part B**

**Items during which it is considered the meeting will not be open to the public (consideration of exempt or confidential information)**

14. Such other business as, in the opinion of the Chairman of the meeting, is of sufficient urgency to warrant consideration.

**Colette Longbottom**  
Head of Legal and Democratic Services

County Hall  
Durham  
8 December 2015

To: **The Members of the Cabinet**

Councillors S Henig and A Napier (Leader and Deputy Leader of the Council) together with Councillors J Allen, J Brown, N Foster, L Hovvels, O Johnson, M Plews, B Stephens and E Tomlinson

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